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## BIB DATA SHEET

CONFIRMATION NO. 6574

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|----------------------------------|-------|----------------|------------------------|
| 10/587,353    |                                  | 382   | 2624           | 2006_1198A             |

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP05/00478 01/17/2005 -----

OK - M.A.N.

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2004-024914 01/30/2004 -----

OK - M.A.N.

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

03/31/2007

| Foreign Priority claimed       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  | JAPAN            | 57              | 13           | 1                  |
| Verified and<br>Acknowledged   | /MICHAEL A<br>NEWMAN/<br>Examiner's Signature                       | Initials                                     |                  |                 |              |                    |

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**TITLE**

Tablet storage and take-out apparatus

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>1280 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
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|                                    |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
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